

St. Paul's Lutheran Church  
Fort Wayne, Indiana

Fourth Sunday after the Epiphany  
February 1, 2026  
9:30 a.m.



842 Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

## Confession and Absolution

**P** In the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

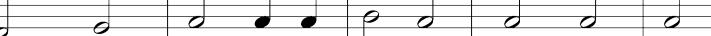
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

## Kyrie


  
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -
   

 on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-on us.  
 For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

¶ The Lord be with you.  
 ¶ And with thy spir - it.  
 ¶ Let us pray.

¶ Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

¶ A - men.

### Old Testament Reading

*Micah 6:1-8*

<sup>1</sup>Hear what the LORD says:

Arise, plead your case before the mountains,  
 and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
 and you enduring foundations of the earth,

for the LORD has an indictment against his people,  
and he will contend with Israel.  
<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!  
<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.  
<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”  
<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?  
<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Epistle

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.  
<sup>19</sup>For it is written,  
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”  
<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.  
<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.  
<sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

## Alleluia & Verse

*The congregation sings the alleluias before and after the proper verse.*



Music notation for the Alleluia. It consists of a single line of music in G clef, common time, with a key signature of one flat. The melody is a repeating pattern of eighth and sixteenth notes. The lyrics "Al-le - lu - ia." are written below the notes, with a small square symbol before the first "A".

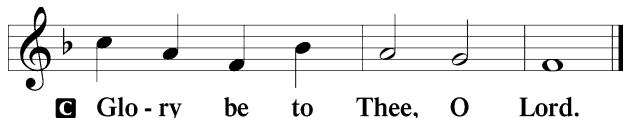
Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Verse:** Blessed are the poor in spirit, for theirs is the kingdom of heaven.

## Holy Gospel

*Matthew 5:1-12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



Music notation for the beginning of the Sermon on the Mount. It consists of a single line of music in G clef, common time, with a key signature of one flat. The melody is a repeating pattern of eighth and sixteenth notes. The lyrics "Glo - ry be to Thee, O Lord." are written below the notes, with a small square symbol before the first "G".

Glo - ry be to Thee, O Lord.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

**P** This is the Gospel of the Lord.



Music notation for the end of the Sermon on the Mount. It consists of a single line of music in G clef, common time, with a key signature of one flat. The melody is a repeating pattern of eighth and sixteenth notes. The lyrics "Praise be to Thee, O Christ." are written below the notes, with a small square symbol before the first "P".

Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures

and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life <sup>†</sup> of the world to come. Amen.

**932 Jesus Sat with His Disciples**

*The choir sings stanza 2.*

1 Je - sus sat with His dis - ci - ples On a  
 2 "Bless-ed are the meek and hum - ble, All the  
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing

moun - tain - side one day; As the crowds of peo-ple  
 earth to them is willed. Those who hun - ger to be  
 peace where there is strife. Bless - ed are the per - se -

gath - ered, He be - gan to teach and say:  
 ho - ly, They are bless'd and will be filled.  
 cut - ed, Who for righ - teous - ness lose life;

"Bless-ed are the poor in spir - it, Heav - en's  
 Yes, the mer - ci - ful are bless - ed, Mer - cy  
 Their re - ward is great in heav - en, In the

king - dom they will share. Bless-ed are the sad and  
 will to them be shown. And the pure in heart are  
 king - dom up a - bove— So be glad to share My

mourn - ing, Joy and com - fort will be theirs.  
 bless - ed, They have eyes for God a - lone.  
 suf - f'ring And re - joice to know My love."

Text: Stephen P. Starke, 1955 Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620  
 Tune: Marty Haugen, 1950 Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001620

## Offertory



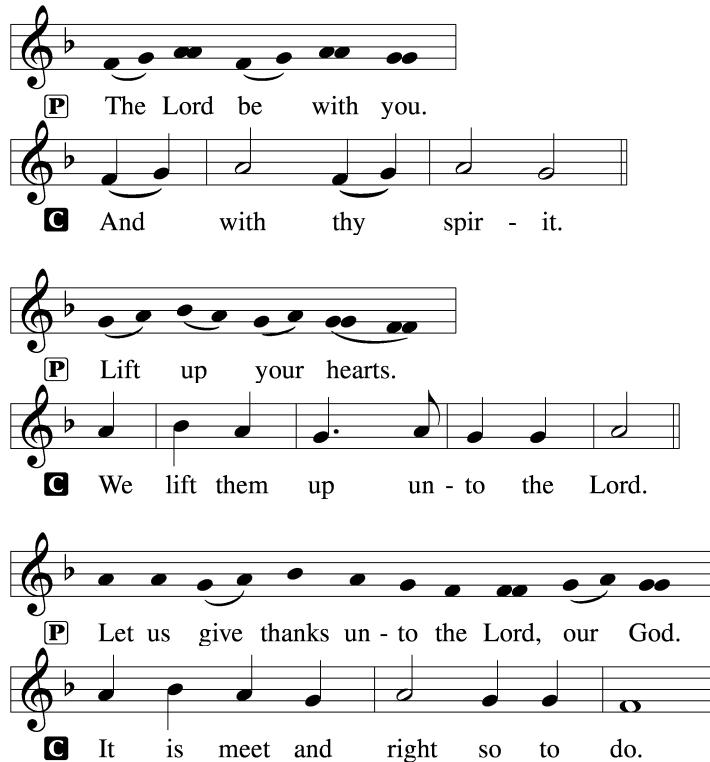
C Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Offering

### Prayer of the Church

### Service of the Sacrament

#### Preface



P The Lord be with you.  
C And with thy spir - it.  
P Lift up your hearts.  
C We lift them up un - to the Lord.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san-na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{\tfrac{1}{2}}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{\tfrac{1}{2}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

The peace of the Lord be with you al - ways.  
A - men.

### Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

### 683 Jesus, Thy Boundless Love to Me

1 Je - sus, Thy bound - less love to me No thought can reach, no  
2 O grant that noth - ing in my soul May dwell, but Thy pure  
3 This love un - wea - ried I pur - sue And daunt - less - ly to  
4 In suf-f'ring be Thy love my peace, In weak - ness be Thy

tongue de - clare; U - nite my thank - ful heart to Thee,  
love a - lone; Oh, may Thy love pos - sess me whole,  
Thee as - pire. Oh, may Thy love my hope re - new,  
love my pow'r; And when the storms of life shall cease,

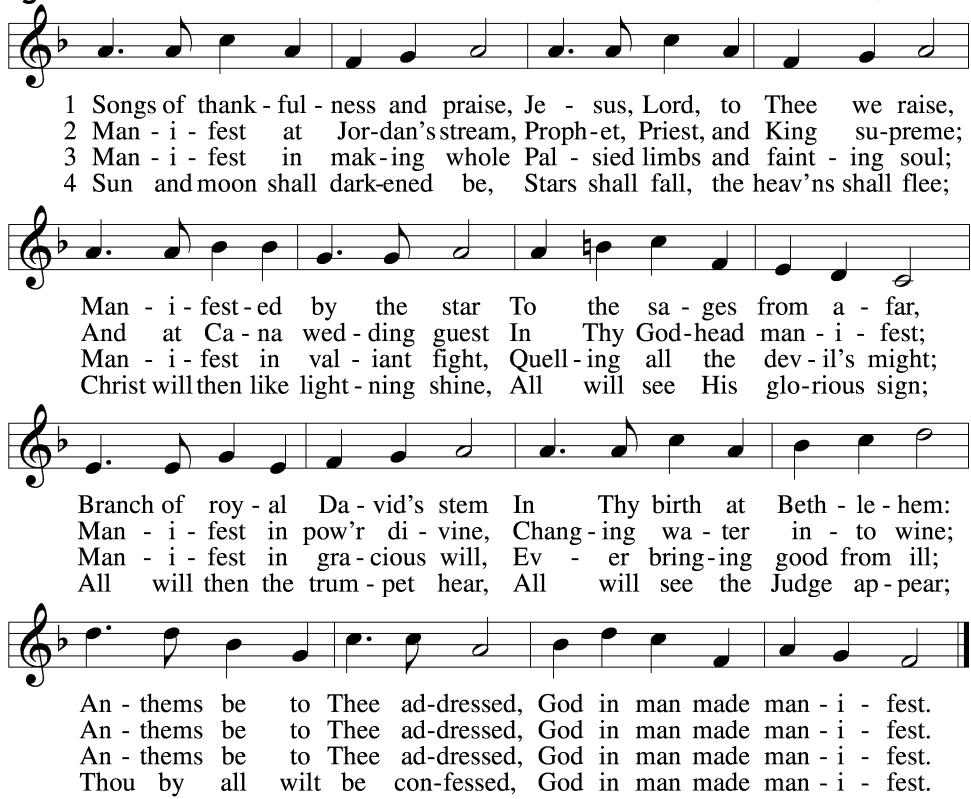
And reign with-out a ri - val there! Thine whol - ly, Thine a -  
My joy, my trea - sure, and my crown! All cold-ness from my  
Burn in my soul like heav'n-ly fire! And day and night, be  
O Je - sus, in that fi - nal hour, Be Thou my rod and

lone I am; Be Thou a - lone my con - stant flame.  
heart re - move; My ev - 'ry act, word, thought be love.  
all my care To guard this sa - cred trea - sure there.  
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt. Tune: Norman Cocker, 1889-1953  
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## 394 Songs of Thankfulness and Praise

Stanzas 1-4



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;

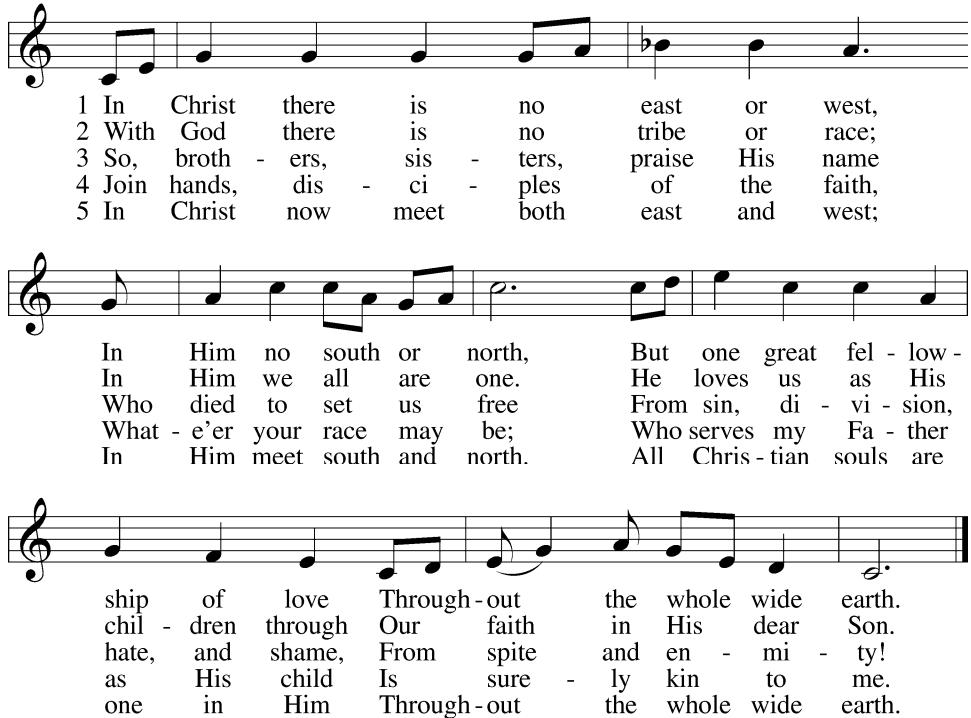
Man - i - fest-ed by the star To the sa - ges from a - far,  
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
 Christ will then like light - ing shine, All will see His glo-rious sign;

Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
 Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
 All will then the trum - pet hear, All will see the Judge ap - pear;

An - them be to Thee ad-dressed, God in man made man - i - fest.  
 An - them be to Thee ad-dressed, God in man made man - i - fest.  
 An - them be to Thee ad-dressed, God in man made man - i - fest.  
 Thou by all wilt be con-fessed, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807-85, alt. Tune: George J. Elvey, 1816-93

## 653 In Christ There Is No East or West



1 In Christ there is no east or west,  
 2 With God there is no tribe or race;  
 3 So, broth - ers, sis - ters, praise His name  
 4 Join hands, dis - ci - ples of the faith,  
 5 In Christ now meet both east and west;

In Him no south or north, But one great fel - low -  
 In Him we all are one. He loves us as His  
 Who died to set us free From sin, di - vi - sion,  
 What - e'er your race may be; Who serves my Fa - ther  
 In Him meet south and north. All Chris - tian souls are

ship of love Through - out the whole wide earth.  
 chil - dren through Our faith in His dear Son.  
 hate, and shame, From spite and en - mi - ty!  
 as His child Is sure - ly kin to me.  
 one in Him Through - out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96 Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949  
 Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001620

## Nunc Dimitis

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light-en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - rael. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A-men.

## Thanksgiving

O give thanks unto the Lord, for He is good,  
and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## Salutation



P The Lord be with you.



C And with thy spir - it.

## Benedicamus

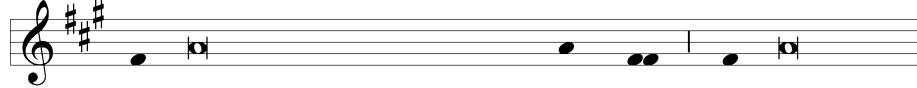


A Bless we the Lord.

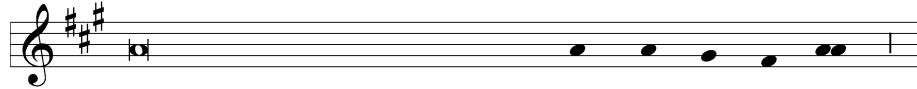


C Thanks be to God.

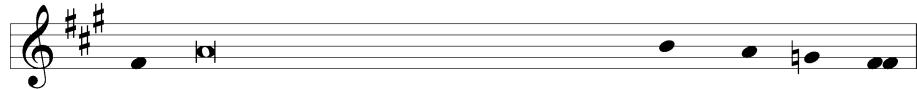
## Benediction



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

## 394 Songs of Thankfulness and Praise

*Stanza 5*



5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Grace to im - i - tate Thee now And be pure, as pure art Thou;



That we might be - come like Thee At Thy great e - piph - a - ny



And may praise Thee, ev - er blest, God in man made man - i - fest.

## Music During the Distribution

*Praise the Lord, All Nations*

Matthew Machemer

Praise the Lord, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
And the faithfulness of the Lord endures forever.  
Ascribe to the Lord, the glory due his name;  
bring an offering, and come into his courts!

† † †

**Preacher**  
**Celebrant**  
**Assistants**

Rev. Joe Hoem

Rev. Peter C. Cage

Seminarians Jon Pietrowski, and Stefan Jensen

Rev. Dr. Don Wiley

**Musicians**

Kantor Kevin Hildebrand, organist

Adult Choir, Kantor Matthew Machemer, director

### Acknowledgments

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# God's People at Prayer

## "TAKE-ALONG FOR HOME DEVOTIONS"

### Readings from Holy Scripture

*The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.*

Morning Prayer	Evening Prayer
Sunday Zech 11:4–17	2 Tim 4:1–18
Monday Zech 12:1—13:9	Titus 1:1—2:6
Tuesday Zech 14:1–21	Titus 2:7—3:15
Wednesday Job 1:1–22	John 1:1–18
Thursday Job 2:1—3:10	John 1:19–34
Friday Job 3:11–26	John 1:35–51
Saturday Job 4:1–21	John 2:1–12

### Small Catechism

And lead us not into temptation.

*What does this mean?*

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

### Large Catechism

Temptation is of three kinds: of the flesh, the world, and the devil. We live in the flesh and we have the old Adam hanging around our necks; he goes to work and lures us daily into unchastity, laziness, gluttony and drunkenness, greed and deceit, into acts of fraud and deception against our neighbor—in short, into all kinds of evil lusts which by nature cling to us and to which we are incited by the association and example of other people and by things we hear and see. All this often wounds and inflames even an innocent heart.

At such times your only help or comfort is to take refuge in the Lord's Prayer and to appeal to God from your heart, "Dear Father, Thou hast commanded me to pray; let me not fall because of temptation." Then you will see the temptation cease and eventually admit defeat.

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### For Next Sunday

Isaiah 58:3–9a; 1 Corinthians 2:1–12; Matthew 5:13–20

### Daily Prayer

#### Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### Prayer for Others and Ourselves

*For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.*

*Sunday:* For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

*Monday:* For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

*Tuesday:* For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

*Wednesday:* For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

*Thursday:* For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

*Friday:* For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

*Saturday:* For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

#### Lord's Prayer

#### Final Collect

Almighty and everlasting God, through Your Son You have promised us forgiveness of sins and everlasting life. Govern our hearts by Your Holy Spirit that in our daily need, and especially in all time of temptation, we may seek Your help and, by a true and lively faith in Your Word, obtain all that You have promised; through the same Jesus Christ, our Lord.

### Hymn

O God, forsake me not!  
Lord, hear my supplication!  
In ev'ry evil hour  
Help me resist temptation;  
And when the prince of hell  
My conscience seeks to blot,  
Be then not far from me—  
O God, forsake me not! (LSB 731:3)