

St. Paul's Lutheran Church
Fort Wayne, Indiana

Second Sunday after Christmas
January 4, 2026
9:30 a.m.



362 O Sing of Christ



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par-a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je-sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



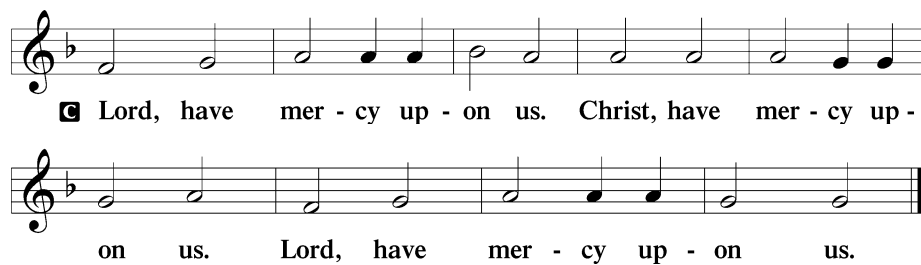
Up - on our frail hu - man-i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

Baptism of Isaac Lee Lind

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,



Salutation and Collect of the Day



P Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Kings 3:4–15

⁴ The king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. ⁷And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. ⁸And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. ⁹Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?”

¹⁰It pleased the Lord that Solomon had asked this. ¹¹And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. ¹³I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. ¹⁴And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

¹⁵And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in

all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia & Verse

The congregation sings the alleluias before and after the proper verse.

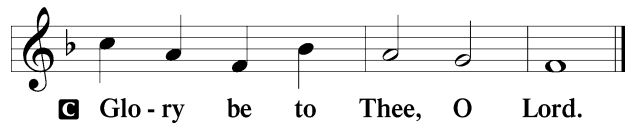


Verse: The child grew and became strong, filled with wisdom. And the favor of God was upon him.

Holy Gospel

Luke 2:40–52

P The Holy Gospel according to St. Luke, the second chapter.



⁴⁰The child [Jesus] grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹Now his parents went to Jerusalem every year at the Feast of the Passover. ⁴²And when he was twelve years old, they went up according to custom. ⁴³And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷And all who heard him were amazed at his understanding and his answers. ⁴⁸And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰And they did not understand the saying that he spoke to them. ⁵¹And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵²And Jesus increased in wisdom and in stature and in favor with God and man.

P This is the Gospel of the Lord.



410 Within the Father's House



1 With-in the Fa-ther's house The Son has found His home,
 2 The doc-tors of the Law Gaze on the won-drous child
 3 Yet not to them is giv'n The might-y truth to know,
 4 The se-cret of the Lord Es-capes each hu-man eye,



And to His tem-ple sud-den-ly The Lord of life has come.
 And mar-vel at His gra-cious words Of wis-dom un-de-filed.
 To lift the earth-ly veil that hides In-car-nate God be-low.
 And faith-ful pon-d'ring hearts a-wait The full e-piph-a-ny.

5 Lord, visit Thou our souls
 And teach us by Thy grace
 Each dim revealing of Thyself
 With loving awe to trace

△ 6 Till we behold Thy face
 And know as we are known
 Thee, Father, Son, and Holy Ghost,
 Coequal Three in One.

Text: James R. Woodford, 1820–85, alt. Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870

Sermon

Offertory



■ Cre-ate in me a clean heart, O God, and re-



new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re-store un-to me the joy of Thy sal-va-



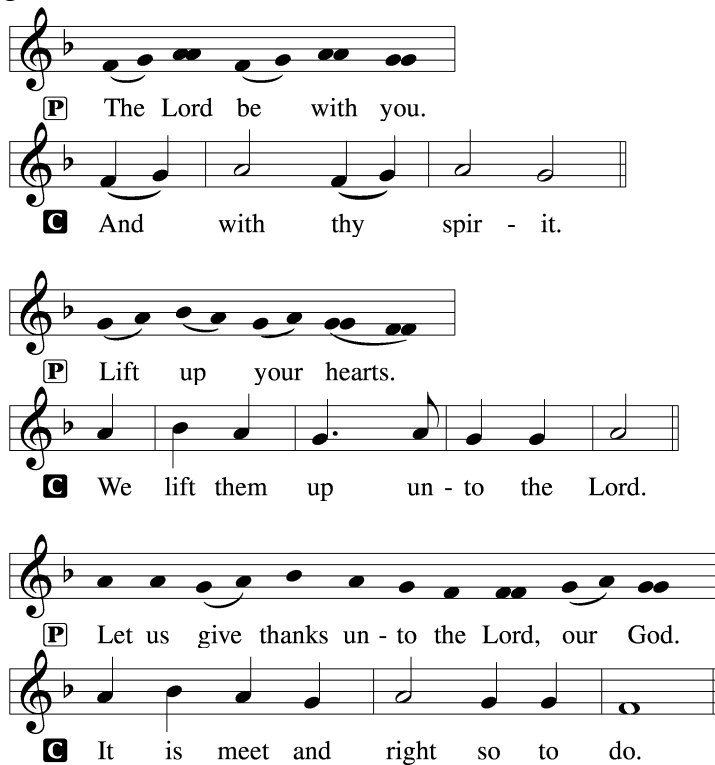
tion, and up-hold me with Thy free spir-it. A-men.

Offering

Prayer of the Church

Service of the Sacrament

Preface



P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

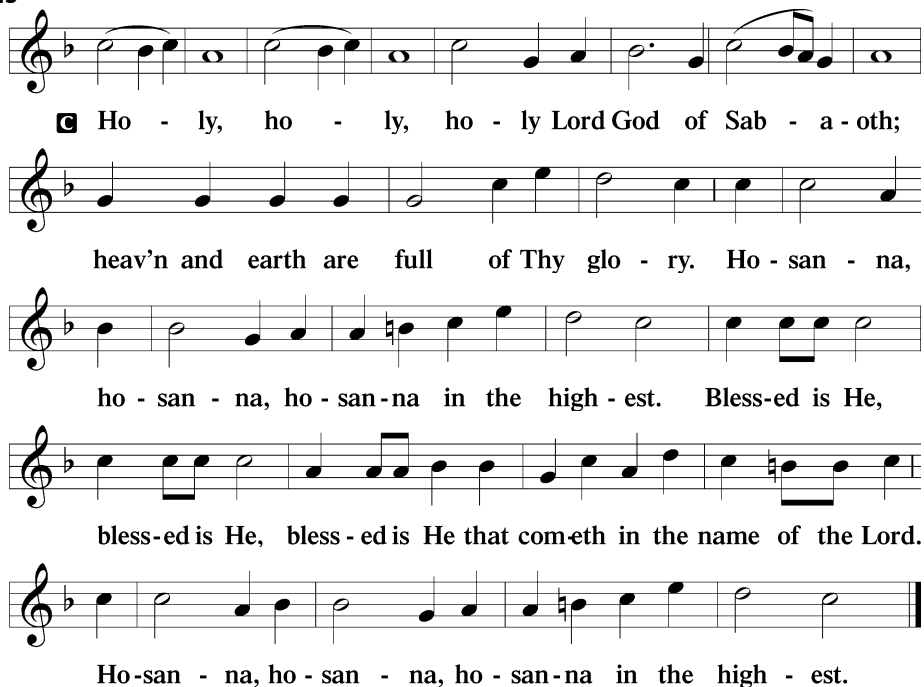
C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

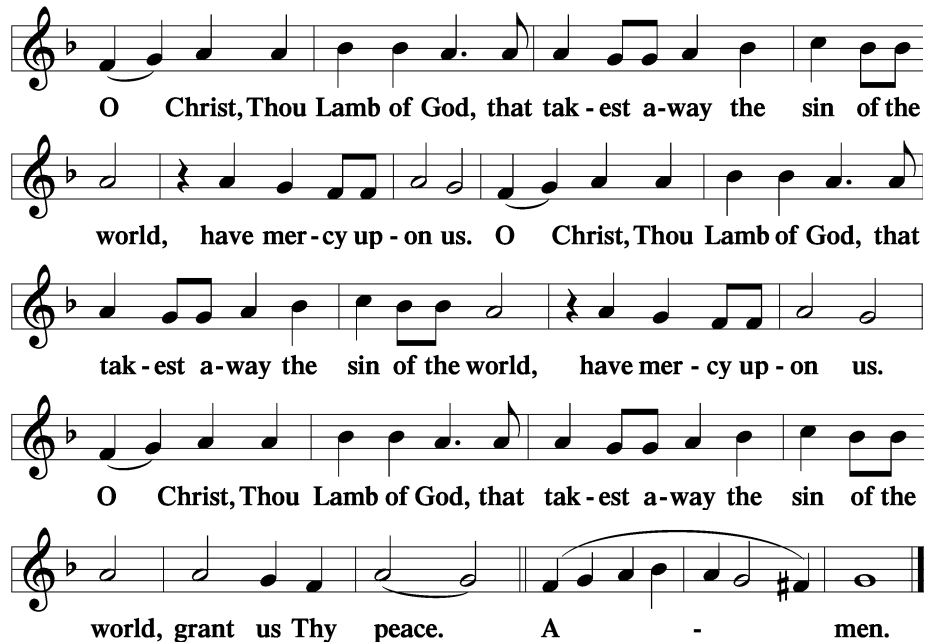


- P** The peace of the Lord be with you al - ways.

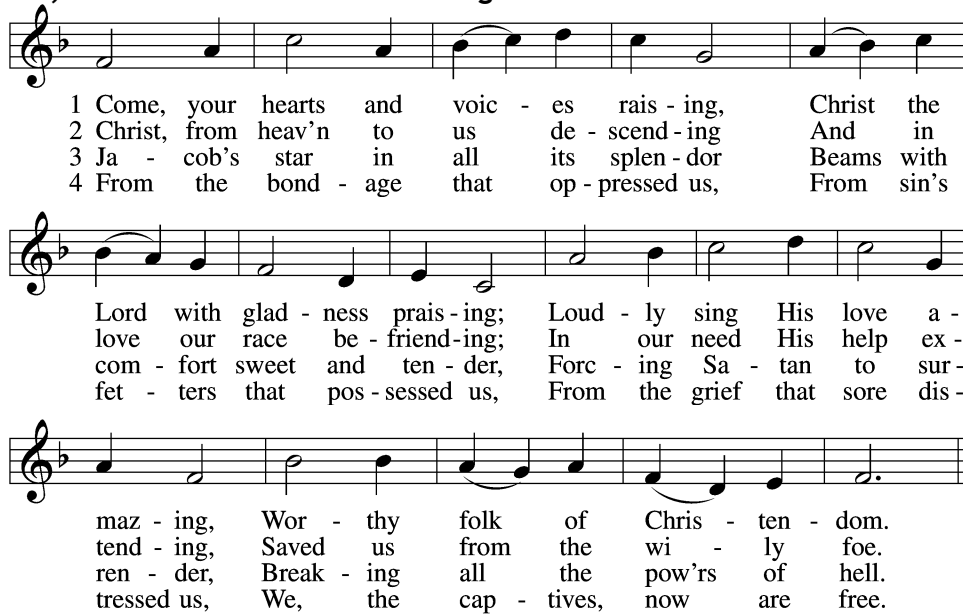


- C** A - men.

Agnus Dei



375 Come, Your Hearts and Voices Raising



1 Come, your hearts and voices raising, Christ the
 2 Christ, from heav'n to us descending And in
 3 Ja - cob's star in all its splendor Beams with
 4 From the bondage that oppressed us, From sin's

Lord with gladness praising; Loudly sing His love a -
 love our race befriending; In our need His help ex -
 comfort sweet and tender, Forcing Satan to sur -
 fetters that possessed us, From the grief that sore dis -

mazing, Wor thy folk of Chris - ten - dom.
 tending, Saved us from the wi - ly foe.
 rendering, Break - ing the pow'rs of hell.
 tressed us, We, the cap - tives, now are free.

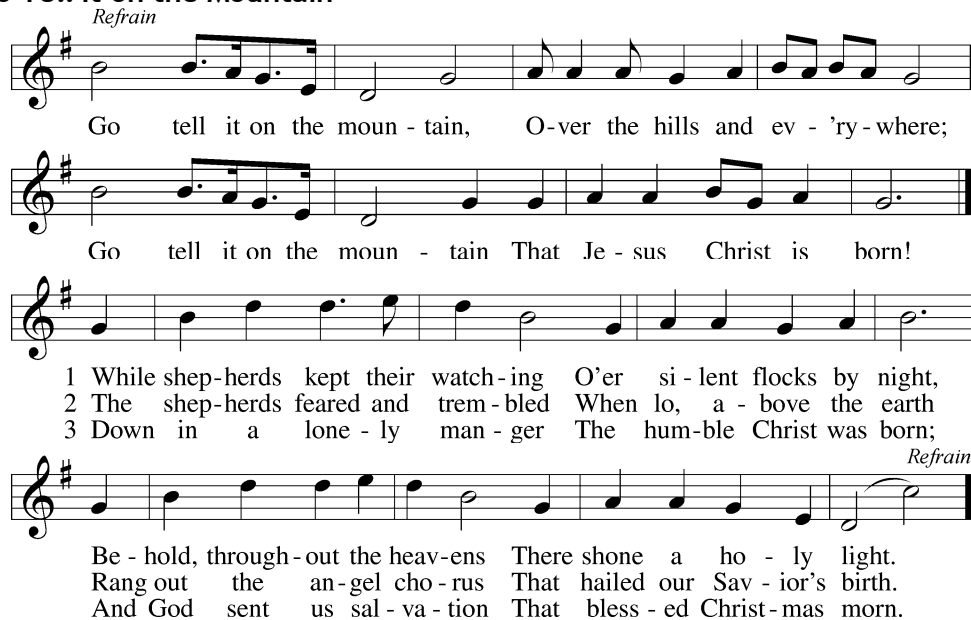
5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.

6 Gracious Child, we pray, O hear us,
 From Your lowly manger cheer us,
 Gently lead us and be near us
 Till we join Your choir above.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tune: German, 14th cent.
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620

388 Go Tell It on the Mountain

Refrain



Go tell it on the mountain, O-ver the hills and ev - 'ry - where;
 Go tell it on the mountain That Je - sus Christ is born!

1 While shep-herds kept their watch-ing O'er si - lent flocks by night,
 2 The shep-herds feared and trem - bled When lo, a - bove the earth
 3 Down in a lone - ly man - ger The hum-ble Christ was born;

Refrain

Be - hold, through-out the heav-ens There shone a ho - ly light.
 Rang out the an-gel cho - rus That hailed our Sav - ior's birth.
 And God sent us sal - va - tion That bless - ed Christ-mas morn.

Text (sts. 1-3): John W. Work II, 1873-1925, alt. Text (ref) and tune: African American spiritual

361 O Little Town of Bethlehem



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
 2 For Christ is born of Mar - y, And, gath - ered all a - bove
 3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
 4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
 While mor-tals sleep, the an - gels keep Their watch of won-d'ring love.
 So God im-parts to hu - man hearts The bless - ings of His heav'n.
 Cast out our sin, and en - ter in, Be born in us to - day.



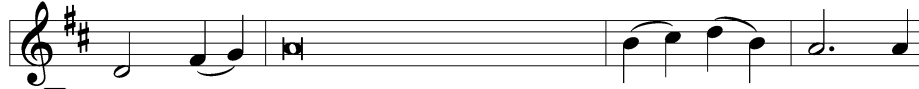
Yet in thy dark streets shin - eth The ev - er - last - ing light.
 O morn-ing stars, to - geth - er Pro - claim the ho - ly birth,
 No ear may hear His com - ing; But in this world of sin,
 We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.
 And prais - es sing to God the king And peace to all the earth!
 Where meek souls will re - ceive Him, still The dear Christ en - ters in.
 O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835-93 Tune: Lewis H. Redner, 1831-1908

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen - tiles and the glo - ry of Thy



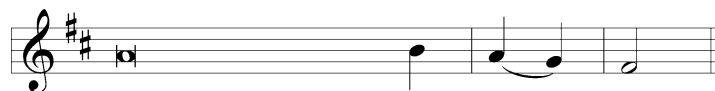
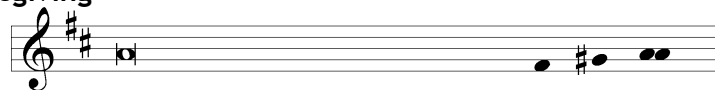
peo-ple Is - ra-el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,



Thanksgiving



Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



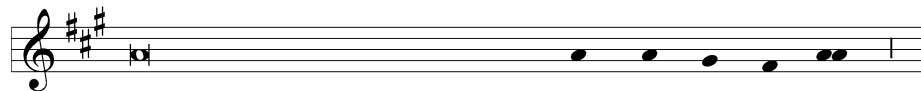
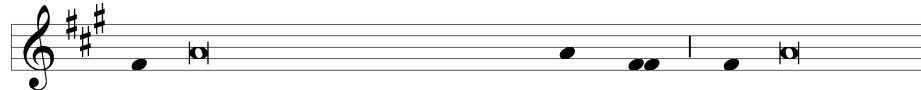
Salutation

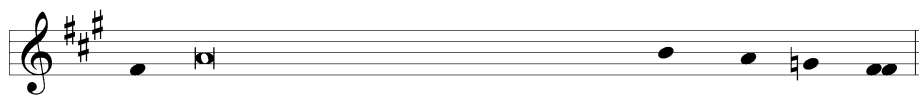


Benedicamus



Benediction





The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

390 Let Us All with Gladsome Voice



1 Let us all with glad-some voice Praise the God of heav - en,
2 To this vale of tears He comes, Here to serve in sad - ness,
3 We are rich, for He was poor; Is not this a won - der?
4 Christ, our Lord and Sav - ior dear, Be Thou ev - er near us.



Who, to bid our hearts re - joice, His own Son hath giv - en.
That with Him in heav'n's fair homes We may reign in glad - ness.
There-fore praise God ev - er - more Here on earth and yon - der.
Grant us now a glad new year. A - men, Je - sus, hear us.

Text: German, 17th cent.; tr. Catherine Winkworth, 1827–78, alt. Tune: Ander Theil Des Dreszdenischen GesangBuchs, 1632, Dresden

✠ ✠ ✠

Preacher
Celebrant
Assistants

Musician

Rev. Joe Hoem
Rev. Peter C. Cage
Seminarian Jon Pietrowski, Rev. Dr. Don Wiley
Rev. Ralph Schmidt, Rev. Dr. Timothy Quill
Kantor Kevin Hildebrand, organist

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2025 Concordia Publishing House.

God's People at Prayer

"TAKE-ALONG FOR HOME DEVOTIONS"

Readings from Holy Scripture

The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	Morning Prayer	Evening Prayer
Sunday	Is 63:15—65:2	Luke 2:41—52
Monday	Is 65:8—25	Luke 3:1—20
Tuesday	Is 66:1—20	Luke 3:21—38
Wednesday	Ezek 1:1—14, 22—28	Rom 1:1—17
Thursday	Ezek 2:1—3:11	Rom 1:18—32
Friday	Ezek 3:12—28	Rom 2:1—16
Saturday	Ezek 18:1—4, 19—32	Rom 2:17—29

Small Catechism

Thy will be done on earth as it is in heaven.

How is God's will done?

God's will is done when he breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.

Large Catechism

Observe that in these three petitions interests which concern God himself have been very simply expressed, yet we have prayed in our own behalf. What we pray for concerns only ourselves when we ask that what otherwise must be done without us may also be done in us. As God's name must be hallowed and his kingdom must come even without our prayer, so must his will be done and prevail even though the devil and all his host storm and rage furiously against it in their attempt utterly to exterminate the Gospel. But for our own sake we must pray that his will may be done among us without hindrance, in spite of their fury, so that they may accomplish nothing and we may remain steadfast in the face of all violence and persecution, submitting to the will of God.

For Next Sunday

Isaiah 42:1—9; Romans 6:1—11; Matthew 3:13—17

Daily Prayer

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayer for Others and Ourselves

For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.

Sunday: For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

Tuesday: For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

Thursday: For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

Friday: For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

Lord's Prayer

Final Collect

O Lord God, Heavenly Father, we give You thanks that of Your great goodness and mercy Your only-begotten Son became incarnate to redeem us from sin and everlasting death. Enlighten our hearts by Your Holy Spirit that we may forever give You thanks for Your grace and be strengthened in all times of tribulation and temptation; through Jesus Christ, our Lord.

Hymn

Lord, take my hand and lead me
Upon life's way;
Direct, protect, and feed me
From day to day.
Without Your grace and favor
I go astray;
So take my hand, O Savior,
And lead the way. (LSB 722:1)