St. Paul's Lutheran Church Fort Wayne, Indiana

The Purification of Mary & Presentation of Our Lord February 2, 2025 9:30 a.m.



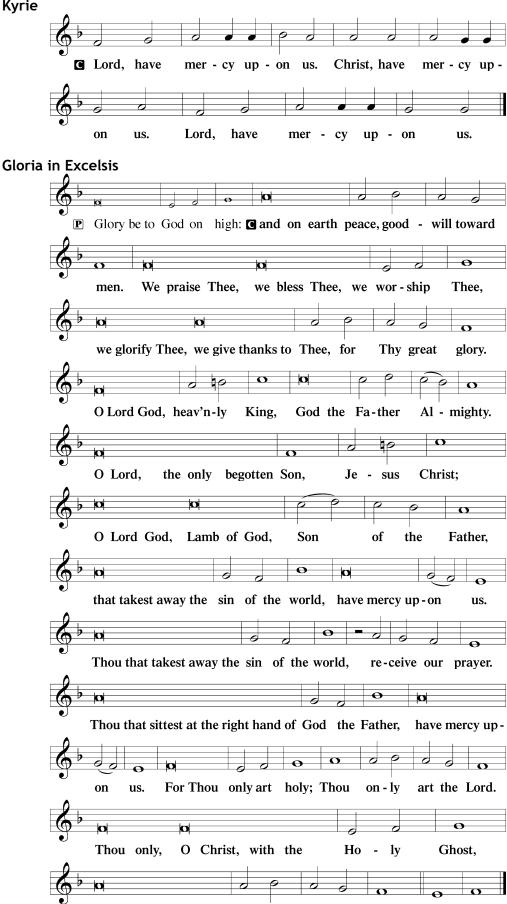




- Lord, once You came to earth's domain
 And, we believe, shall come again;
 Be with us on the battlefield,
 From ev'ry harm Your people shield.
- △ 6 To You, O Lord, all glory be
 For this Your blest epiphany;
 To God, whom all His hosts adore,
 And Holy Spirit evermore.

Baptism of Naomi Ann Whirrett

Kyrie



art most high in the glory of

God the Father.

A - men.

Salutation and Collect of the Day



Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Samuel 1:21-28

²¹The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. ²²But Hannah did not go up, for she said to her husband, "As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever." ²³Elkanah her husband said to her, "Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word." So the woman remained and nursed her son until she weaned him. ²⁴And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. ²⁵Then they slaughtered the bull, and they brought the child to Eli. ²⁶And she said, "Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. ²⁷For this child I prayed, and the LORD has granted me my petition that I made to him. ²⁸Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD."

And he worshiped the LORD there.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Hebrews 2:14–18

¹⁴Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸For because he himself has suffered when tempted, he is able to help those who are being tempted.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia & Verse



Verse: Behold, this child is appointed for the fall and rising of many in Israel.

Holy Gospel Luke 2:22–32

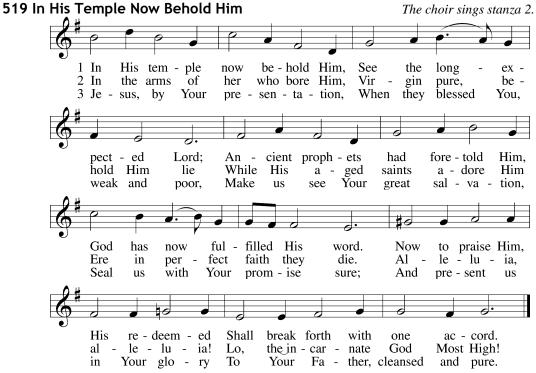
P The Holy Gospel according to St. Luke, the second chapter.



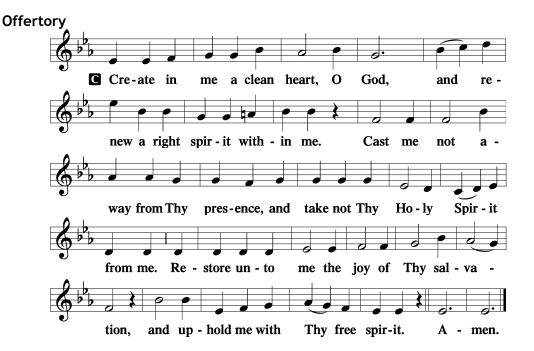
²²When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") ²⁴and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." ²⁵Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. ²⁶And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. ²⁷And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, ²⁸he took him up in his arms and blessed God and said,

- ²⁹"Lord, now you are letting your servant depart in peace, according to your word;
- ³⁰for my eyes have seen your salvation
 - ³¹that you have prepared in the presence of all peoples,
- ³²a light for revelation to the Gentiles, and for glory to your people Israel."
- **P** This is the Gospel of the Lord.





Text: Henry J. Pye, c. 1825-1903, alt. Tune: Henry Purcell, 1659-95, adapt.



Offering

Prayer of the Church

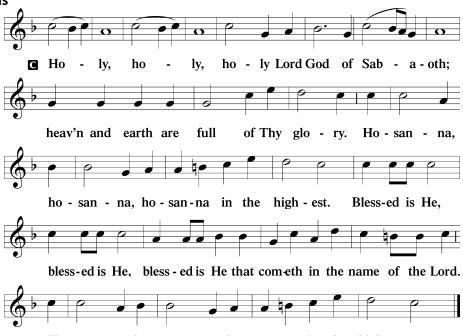
Service of the Sacrament





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, sharing Your eternal splendor, was presented on this day in Your temple in the substance of our human flesh and revealed by the Spirit as the glory of Israel and the light of all peoples. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

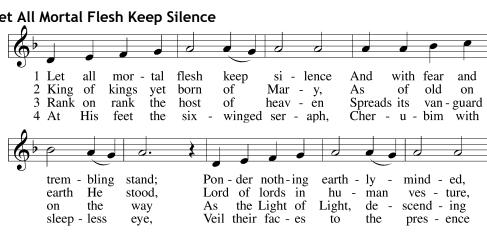


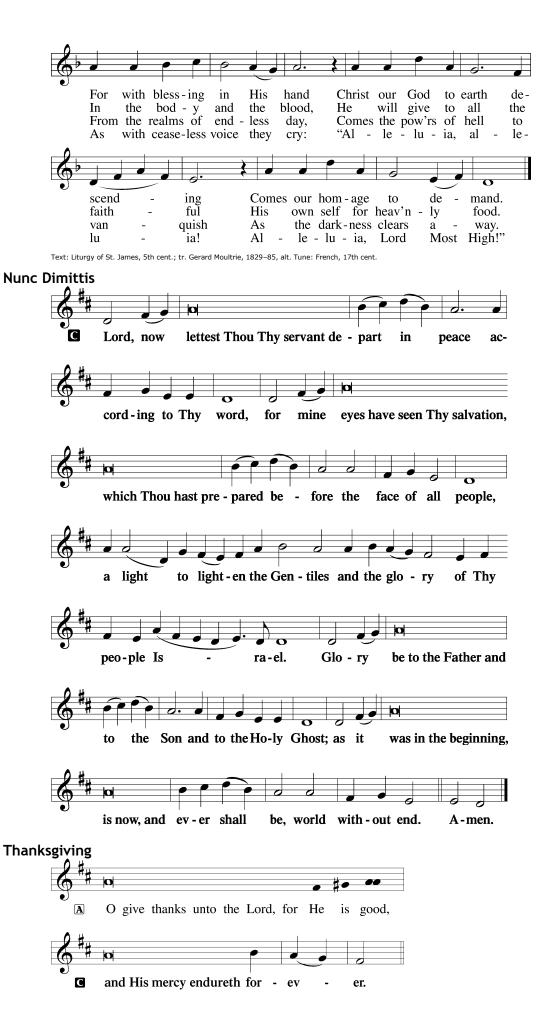
P The peace of the Lord be with you al - ways.





533 Jesus Has Come and Brings Pleasure 1 Je - sus has come and brings plea - sure ter - nal, 2 Je - sus has come! Now see bonds rent a sun - der! 3 Je - sus 4 Je - sus Re has come as the might - y deem - er. has come as the King of all glo - ry! O Al - pha, me ga, Be - gin ning and End; Fet - ters dis - solve, ap - pear. dis - armed! death now of dis -See now the threat - en - ing strong one great pow'r, Heav-en and earth, 0 de - clare His God - head, hu man i - ty, u - nion su per - nal, See Him burst through with a voice as of thun - der! breaks down all the walls of death's for - tress, Je - sus Cap - tur - ing hearts with the heav - en ly sto - ry; \mathbf{O} great Re - deem - er, You come as our friend! free from our guilt and sets us our fear. tri - um - phant, this fast - fleet -Brings forth the pris - 'ners un - harmed. Wel - come Him now in ing hour! 20 earth, Heav-en and now pro - claim this great won - der: Lifts us from shame of His hon - or. to the place mas - ter! Sa - tan, you wick ed one, own now your Pon - der His love! Take the crown He has for you! brings plea - sure ter - nal! Je - sus has come and e Je - sus has come! Hear the roll of God's thun - der! come! He, the might - y Re -Je - sus has deem - er! come! He, the King of all glo - ry! Je - sus has Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt. Tune: Cöthen, c. 1733 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620 621 Let All Mortal Flesh Keep Silence 1 Let all mor - tal flesh keep si - lence And with fear and





Post-Communion Collect

A Let us pray.

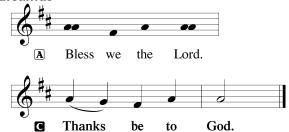
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







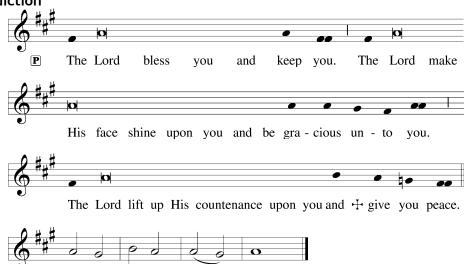
Benedicamus



A-men,

a-men,

Benediction



men.



Text (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.; (sts. ref, 4): James Montgomery, 1771-1854, alt. Tune: Henry T. Smart, 1813-79

Music During the Distribution In Peace and Joy I Now Depart

The text is found at LSB 938.

+ + +

PreacherRev. Joe HoemCelebrantRev. Peter C. CageAssistantsSeminarians Wesley Deiss and Jon Pietrowski,
Rev. Prof. Robert RoethemeyerMusiciansKantor Kevin Hildebrand, organist
Adult Choir, Kantor Matthew Machemer, director

God's People at Prayer "TAKE-ALONG FOR HOME DEVOTIONS"

Readings from Holy Scripture

The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	Morning Prayer	Evening Prayer
Sunday	Zech. 12:1—13:9	Titus 1:1—2:6
Monday	Zech. 14:1-21	Titus 2:7—3:15
Tuesday	Job 1:1-22	John 1:1-18
Wednesday	Job 2:1—3:10	John 1:19-34
Thursday	Job 3:11-26	John 1:35-51
Friday	Job 4:1-21	John 2:1–12
Saturday	Job 5:1–27	John 2:13-25

Small Catechism

Christian Questions with Their Answers

- 5. Do you hope to be saved? Yes, that is my hope.
- 6. *In whom then do you trust?* In my dear Lord Jesus Christ.
- 7. Who is Christ? The Son of God, true God and man.
- 8. How many Gods are there?
 Only one, but there are three persons: Father, Son, and Holy Spirit.

Large Catechism

In the three articles of the Creed God himself has revealed and opened to us the most profound depths of his fatherly heart, his sheer, unutterable love. He created us for this very purpose, to redeem and sanctify us. Moreover, having bestowed upon us everything in heaven and on earth, he has given us his Son and his Holy Spirit, through whom he brings us to himself. As we explained before, we could never come to recognize the Father's favor and grace were it not for the Lord Christ, who is a mirror of the Father's heart. Apart from him we see nothing but an angry and terrible Judge. But neither could we know anything of Christ, had it not been revealed by the Holy Spirit.

For Next Sunday

Isaiah 6:1–8; 1 Corinthians 14:12b–20; Luke 5:1–11

Daily Prayer

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayer for Others and Ourselves

For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.

Sunday: For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

Tuesday: For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

Thursday: For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

Friday: For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

Lord's Prayer

Final Collect

O Lord, mercifully correct our wanderings, and by the guiding radiance of Your compassion, bring us to the salutary vision of Your truth; through the Jesus Christ our Lord.

Hymn

Your body and Your blood, Once slain and shed for me, Are taken at Your table, Lord, In blest reality.

Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.
(LSB 628:3, 6)