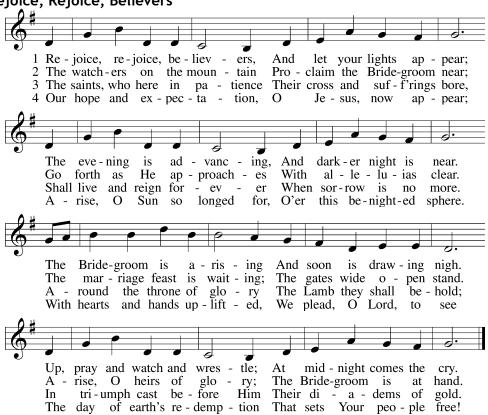
# St. Paul's Lutheran Church Fort Wayne, Indiana

Third Sunday in Advent December 15, 2024 9:30 a.m.



# 515 Rejoice, Rejoice, Believers



Text: Laurentius Laurenti, 1660-1722; tr. Sarah B. Findlater, 1823-1907, alt. Tune: Swedish

#### **Confession and Absolution**

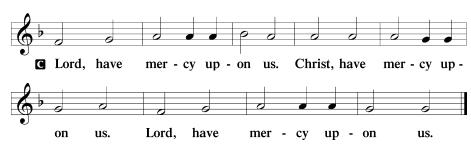
- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.
- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

# Service of the Word

# **Kyrie**



# Salutation and Collect of the Day



Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



# **Old Testament Reading**

Zephaniah 3:14-20

<sup>14</sup>Sing aloud, O daughter of Zion; shout, O Israel!

Rejoice and exult with all your heart,

O daughter of Jerusalem!

<sup>15</sup>The LORD has taken away the judgments against you;

he has cleared away your enemies.

The King of Israel, the LORD, is in your midst;

you shall never again fear evil.

<sup>16</sup>On that day it shall be said to Jerusalem:

"Fear not, O Zion;

let not your hands grow weak.

<sup>17</sup>The LORD your God is in your midst,

a mighty one who will save;

he will rejoice over you with gladness;

he will quiet you by his love;

he will exult over you with loud singing.

<sup>18</sup>I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.

<sup>19</sup>Behold, at that time I will deal

with all your oppressors.

And I will save the lame

and gather the outcast,

and I will change their shame into praise

and renown in all the earth.

<sup>20</sup>At that time I will bring you in,

at the time when I gather you together;

for I will make you renowned and praised among all the peoples of the earth,

when I restore your fortunes

before your eyes," says the LORD.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Philippians 4:4–7

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

- A This is the Word of the Lord.
- **C** Thanks be to God.

# Choral Alleluia & Verse

Alleluia. Behold, I send my messenger before Your face, who will prepare Your way before You. Alleluia.

Holy Gospel Luke 7:18–28

P The Holy Gospel according to St. Luke, the seventh chapter.



<sup>18</sup>The disciples of John reported all these things to him. And John, <sup>19</sup>calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?" <sup>20</sup>And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?" <sup>21</sup>In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. <sup>22</sup>And he answered them, "Go and tell John what you have seen and heard: the blind receive their

sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. <sup>23</sup>And blessed is the one who is not offended by me."

<sup>24</sup>When John's messengers had gone, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? <sup>25</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings' courts. <sup>26</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>27</sup>This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

<sup>28</sup>I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he."

**P** This is the Gospel of the Lord.

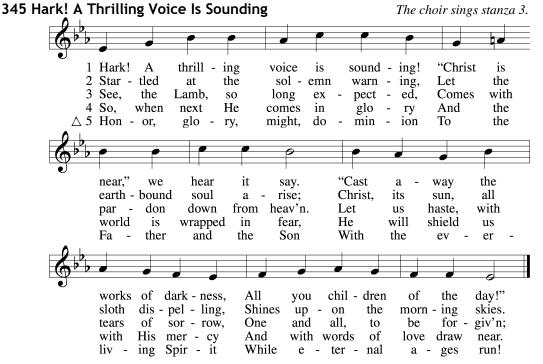


#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



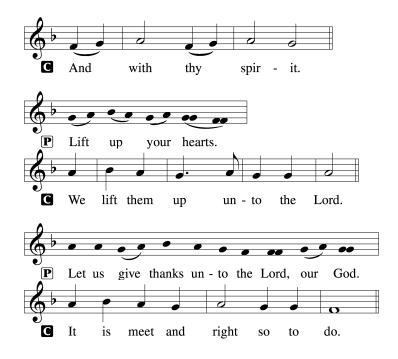
Text: Latin, c. 5th-10th cent.; tr. Edward Caswall, 1814-78, alt. Tune: William H. Monk, 1823-89

### Sermon



# Offering Prayer of the Church Service of the Sacrament Preface





It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

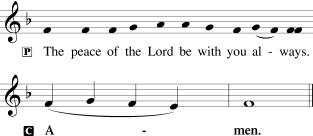
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini



# **Agnus Dei**





# 353 Jesus Came, the Heavens Adoring



Text: Godfrey Thring, 1823–1903, alt. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt



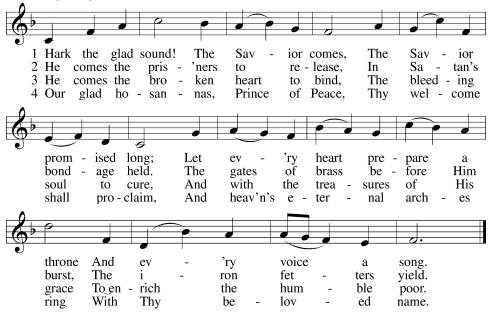




- O Morning Star, O radiant Sun,
   When will our hearts behold Your dawn?
   O Sun, arise; without Your light
   We grope in gloom and dark of night.
- 6 Sin's dreadful doom upon us lies; Grim death looms fierce before our eyes. O come, lead us with mighty hand From exile to our promised land.
- 7 There shall we all our praises bring And sing to You, our Savior King; There shall we laud You and adore Forever and forevermore.

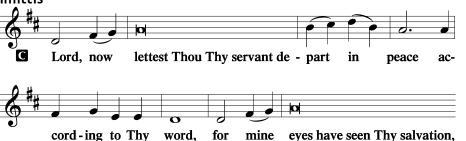
Text: Friedrich von Spee, 1591–1635; tr. Martin L. Seltz, 1909–67, alt.
Tune: Rheinfelssisch Deutsches Catholisches Gesangbuch, 1666, Augsburg
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620

# 349 Hark the Glad Sound



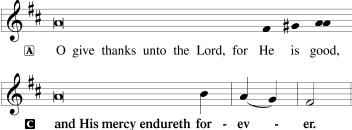
Text: Philip Doddridge, 1702-51 Tune: Thomas Haweis, 1734-1820

# **Nunc Dimittis**





# **Thanksgiving**



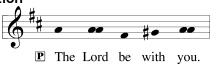
# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

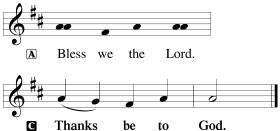


# Salutation









## **Benediction**



# Hymn to Depart Jesus Came, the Heavens Adoring, stanza 5

Jesus comes on clouds triumphant

When the heavens shall pass away;

Jesus comes again in glory.

Let us, then, our homage pay,

Alleluia! ever singing

Till the dawn of endless day.

# **Music During the Distribution**

Herald of Good News

Jeffrey Blersch

Go on up to a high mountain, O Zion, herald of good news;

lift up your voice with strength, O Jerusalem, herald of good news.

Say to the cities of Juday, "Behold your God!"

Behold, the Lord God comes with great might, and His arm rules for Him;

behold, His reward is with Him, and His recompense before Him.

He will tend His flock like a shepherd and gather the lambs in His arms;

He will carry them in His bosom, and gently lead those that are with young.

4 4 4

Preacher/Celebrant

Rev. Joe Hoem

**Assistants** 

Musicians

Seminarians Wesley Deiss and Jon Pietrowski,

Rev. Dr. Don Wiley, Rev. Dr. John Nordling, Rev. Dr. Todd Peperkorn

Kantor Kevin Hildebrand, organist

Adult Choir, Kantor Matthew Machemer, director

Acknowledgments

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# God's People at Prayer "TAKE-ALONG FOR HOME DEVOTIONS"

# Readings from Holy Scripture

The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	<b>Morning Prayer</b>	<b>Evening Prayer</b>
Sunday	Is. 30:27—31:9	Rev. 3:1-22
Monday	Is. 32:1–20	Rev. 4:1-11
Tuesday	Is. 33:1–24	Rev. 5:1–14
Wednesday	Is. 34:1–2, 8—35:10	Rev. 6:1–17
Thursday	Is. 40:1–17	Rev. 7:1–17
Friday	Is. 40:18—41:10	Rev. 8:1–13
Saturday	Is. 42:1–25	Rev. 9:1–12

# Small Catechism

Where is this written concerning the Sacrament of the Altar? The holy Evangelists Matthew, Mark, Luke and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In the same way also, he took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Large Catechism

Thus, you have on God's part both the commandment and the promise of the Lord Christ. Meanwhile, on your part, you ought to be impelled by your own need, which hangs around your neck and which is the very reason for this command and invitation and promise. Christ himself says, "Those who are well have no need of a physician, but those who are sick," that is, those who labor and are heavy-laden with sin, fear of death, and the assaults of the flesh and the devil. If you are heavy-laden and feel your weakness, go joyfully to the sacrament and receive refreshment, comfort, and strength.

### For Next Sunday

Micah 5:2-5a; Hebrews 10:5-10; Luke 1:39-45

# Daily Prayer

#### **Kyrie**

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### **Prayer for Others and Ourselves**

For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.

*Sunday:* For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

*Tuesday:* For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

Thursday: For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

*Friday:* For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

# Lord's Prayer

# **Final Collect**

Grant, O Lord, that as we wait with eager anticipation to celebrate the birth of Your beloved Son we may rejoice as He comes us even now with the gift of life in His holy Supper; through the same Jesus Christ, our Lord.

# Hymn

O Savior, rend the heavens wide; Come down, come down with mighty stride; Unlock the gates, the doors break down; Unbar the way to heaven's crown.

(LSB 355:1)