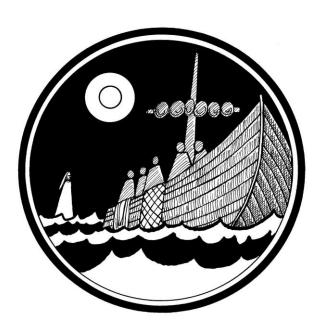
St. Paul's Lutheran Church Fort Wayne, Indiana

Tenth Sunday after Pentecost July 28, 2024 9:30 a.m.



849 Praise the One Who Breaks the Darkness



Confession and Absolution

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

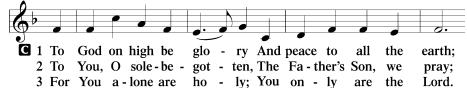
Service of the Word

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis





Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and most merciful God, the protector of all who trust in You, strengthen our faith and give us courage to believe that in Your love You will rescue us from all adversities; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 9:8-17

⁸ God said to Noah and to his sons with him, ⁹"Behold, I establish my covenant with you and your offspring after you, ¹⁰and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth. ¹²And God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

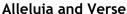
- A This is the Word of the Lord.
- **C** Thanks be to God.

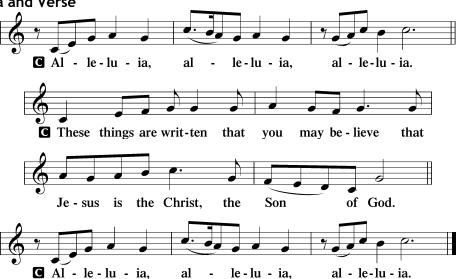
Epistle Ephesians 3:14–21

¹⁶For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, ¹⁷so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, ¹⁸may have strength to comprehend with all the saints what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

²⁰Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, ²¹to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

- A This is the Word of the Lord.
- C Thanks be to God.





Holy Gospel Mark 6:45–56

- **P** The Holy Gospel according to St. Mark, the sixth chapter.
- **C** Glory to You, O Lord.

⁴⁵Immediately [Jesus] made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd. ⁴⁶And after he had taken leave of them, he went up on the mountain to pray. ⁴⁷And when evening came, the boat was out on the sea, and he was alone on the land. ⁴⁸And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night he came to them, walking on the sea. He meant to pass by them, ⁴⁹but when they saw him walking on the sea they thought it was a ghost, and cried out, ⁵⁰for they all saw him and were terrified. But immediately he spoke to them and said, "Take heart; it is I. Do not be afraid." ⁵¹And he got into the boat with them, and the wind ceased. And they were utterly astounded, ⁵²for they did not understand about the loaves, but their hearts were hardened.

⁵³When they had crossed over, they came to land at Gennesaret and moored to the shore. ⁵⁴And when they got out of the boat, the people immediately recognized him ⁵⁵and ran about the whole region and began to bring the sick people on their beds to wherever they heard he was. ⁵⁶And wherever he came, in villages, cities, or countryside, they laid the sick in the marketplaces and implored him that they might touch even the fringe of his garment. And as many as touched it were made well.

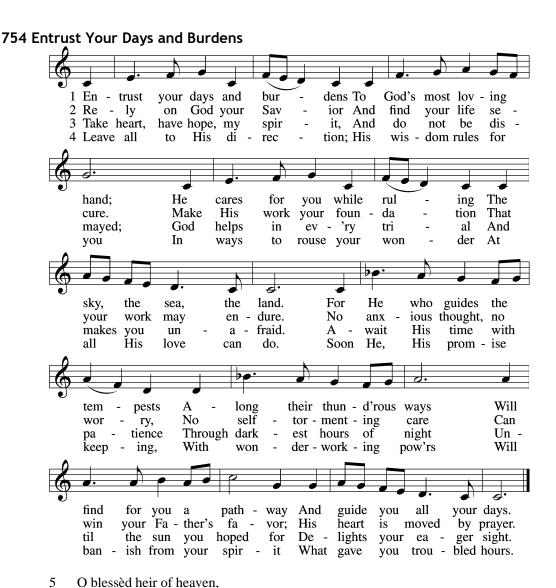
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made: who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



You'll hear the song resound
Of endless jubilation
When you with life are crowned.
In your right hand your maker
Will place the victor's palm,

And you will thank Him gladly With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;

With joy our spirits bless
Until we see the ending
Of all our life's distress.
And so throughout our lifetime
Keep us within Your care
And at our end then bring us
To heav'n to praise You there.

Text: Paul Gerhardt, 1607–76; (sts. 1–5): tr. F. Samuel Janzow, 1913–2001, alt.; (st. 6): tr. Lutheran Service Book, 2006 Tune: Stephen R. Johnson, 1966 Text (sts. 1–5): © 1982 Concordia Publishing House; (st. 6): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620 Tune: © 2002 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110001620

Prayer of the Church

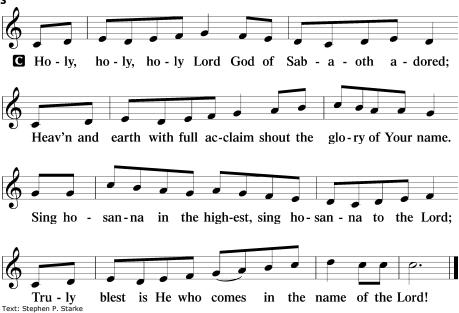
Offering

Service of the Sacrament

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

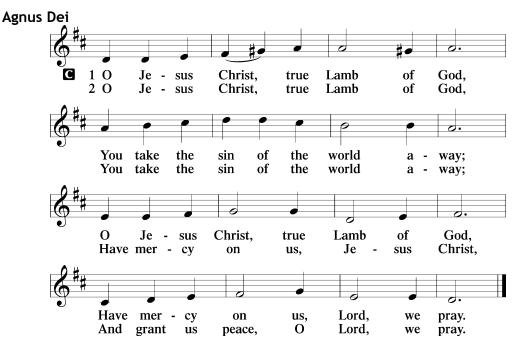
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Text: Stephen P. Starke

846 Your Hand, O Lord, in Days of Old



Text: Edward H. Plumptre, 1821–91, alt. Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.





Text: Ludwig Helmbold, 1532–98; (sts. 1–2): tr. Gerald Thorson, 1921–2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4–5): tr. Gregory J. Wismar, 1946 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt. Text (sts. 1–2): © 1978 Lutheran Book of Worship; (sts. 3–5): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620

722 Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me Up - on life's way; 2 Lord, when the tem-pest ra - ges, I need not fear,

3 Lord, when the shad-ows length - en And night has come,

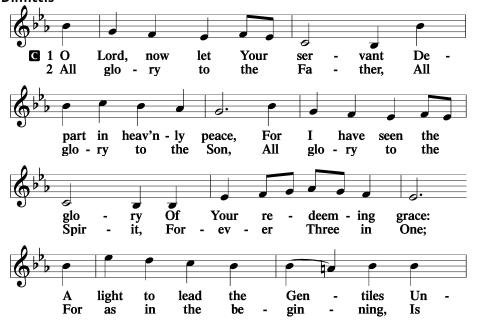
Di - rect, pro - tect, and feed From day me to day. For You, the Rock of Α ges, Are al - ways near. know that You will strength en My steps toward home.

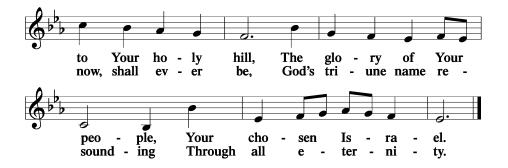




Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Tune: P. Friedrich Silcher, 1789–1860 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001620







Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

- **A** Let us bless the Lord.
- C Thanks be to God.

Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.



Text: Ludwig Helmbold, 1532–98; (st. 6): tr. Gerald Thorson, 1921–2001, alt.; (st. 7): tr. Joseph Herl, 1959 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt. Text (st. 6): © 1978 Lutheran Book of Worship; (st. 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620

+ + +

PreacherRev. Peter C. CageCelebrantRev. Josemon HoemAssistantsSeminarian Wesley Deiss, Rev. Dr. Timothy Quill,
Rev. Thomas Sabel, Rev. Dr. Don WileyMusiciansKantor Kevin Hildebrand, organist

Acknowledgments

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God's People at Prayer "TAKE-ALONG FOR HOME DEVOTIONS"

Readings from Holy Scripture

The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	Morning Prayer	Evening Prayer
Sunday	1 Sam. 13:1–18	Acts 23:12-35
Monday	1 Sam. 14:47—15:9	Acts 24:1-23
Tuesday	1 Sam. 15:10–35	Acts 24:24—25:12
Wednesday	1 Sam. 16:1–23	Acts 25:13-27
Thursday	1 Sam. 17:1–19	Acts 26:1-23
Friday	1 Sam. 17:20–47	Acts 26:24—27:8
Saturday	1 Sam. 17:48—18:9	Acts 27:9-26

Small Catechism

And lead us not into temptation.

What does this mean?

God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

Large Catechism

Temptation is of three kinds: of the flesh, the world, and the devil. We live in the flesh and we have the old Adam hanging around our necks; he goes to work and lures us daily into unchastity, laziness, gluttony and drunkenness, greed and deceit, into acts of fraud and deception against our neighbor—in short, into all kinds of evil lusts which by nature cling to us and to which we are incited by the association and example of other people and by things we hear and see. All this often wounds and inflames even an innocent heart.

At such times your only help or comfort is to take refuge in the Lord's Prayer and to appeal to God from your heart, "Dear Father, Thou hast commanded me to pray; let me not fall because of temptation." Then you will see the temptation cease and eventually admit defeat.

For Next Sunday

Exodus 16:2–15; Ephesians 4:1–16; John 6:22–35

Daily Prayer

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Prayer for Others and Ourselves

For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.

Sunday: For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

Tuesday: For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

Thursday: For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

Friday: For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

Lord's Prayer

Final Collect

Almighty and everlasting God, through Your Son You have promised us forgiveness of sins and everlasting life. Govern our hearts by Your Holy Spirit that in our daily need, and especially in all time of temptation, we may seek Your help and, by a true and lively faith in Your Word, obtain all that You have promised; through the same Jesus Christ, our Lord.

Hymn

O God, forsake me not!
Lord, hear my supplication!
In ev'ry evil hour
Help me resist temptation;
And when the prince of hell
My conscience seeks to blot,
Be then not far from me—
O God, forsake me not! (LSB 731:3)