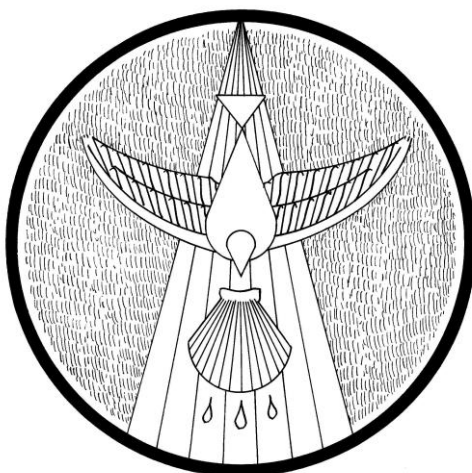


# St. Paul's Lutheran Church Fort Wayne, Indiana

The Day of Pentecost  
May 28, 2023  
9:30a.m.



## 498 Come, Holy Ghost, Creator Blest

*The choir sings stanzas 2, 4, and 6.*



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n - ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

Text: attr. Rabanus Maurus, 776-856; tr. Edward Caswall, 1814-78, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug

## Confession and Absolution

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

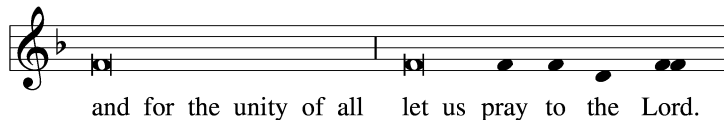
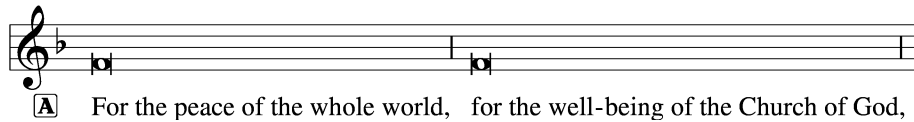
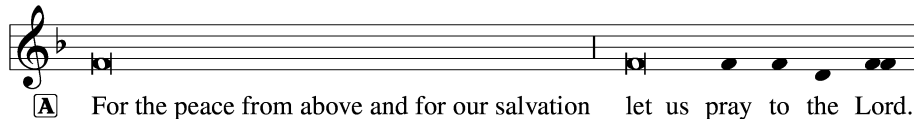
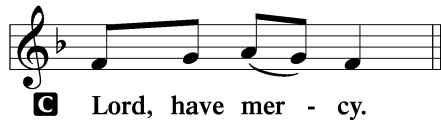
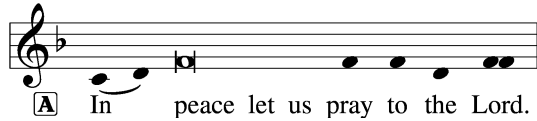
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Kyrie



**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

## This Is the Feast

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Numbers 11:24–30*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Come, Holy Spirit, fill the hearts of your faithful people;  
kindle in them the fire of your love.

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### Holy Gospel

*John 7:37–39*

**P** The Holy Gospel according to St. John, the seventh chapter.



**C** Glo - ry to You, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your  
 now out - poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in Your ser - vice to a - bide;  
 Your fer - vent love to them im - part. Lord, by the  
 And call Him Fa - ther with de - light. From ev - 'ry  
 Let tri - als turn us not a - side. Lord, by Your  
 bright - ness of Your light In ho - ly faith Your Church u - nite;  
 er - ror keep us free; Let none but Christ our mas - ter be  
 pow'r pre - pare each heart, And to our weak - ness strength im - part  
 From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and  
 praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546  
 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001620

## Sermon

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

### Offering

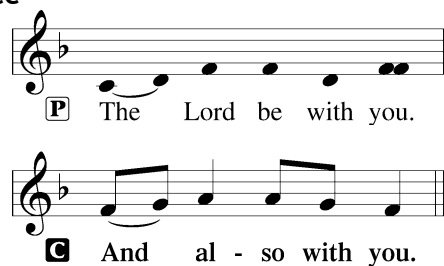
### Offertory



**G** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

## Service of the Sacrament

### Preface



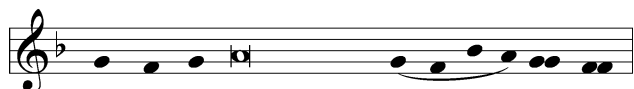
**P** The Lord be with you.  
**G** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

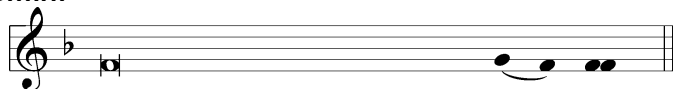
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



- P** The peace of the Lord be with you al - ways.



- C** A - men.

## Agnus Dei



- C** Lamb of God, You take a - way the sin of the world; have



- mer-cy on us. Lamb of God, You take a - way the sin of the

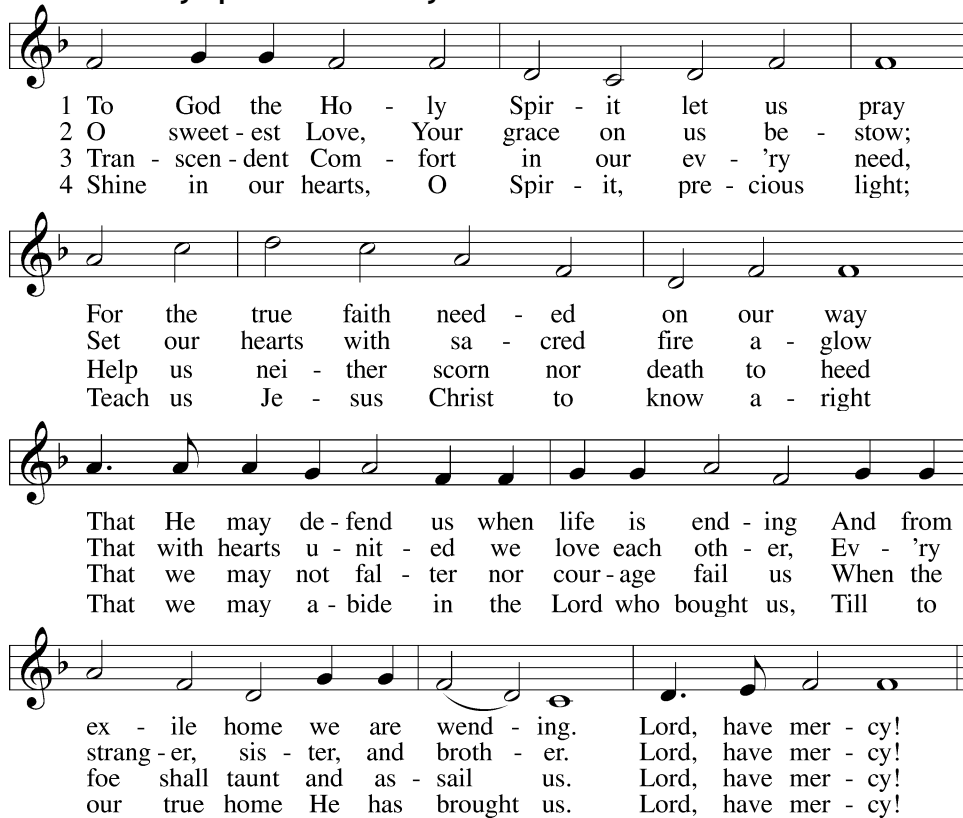


- world; have mer-cy on us. Lamb of God, You take a - way the



- sin of the world; grant us peace.

## 768 To God the Holy Spirit Let Us Pray



1 To God the Ho - ly Spir - it let us pray  
 2 O sweet - est Love, Your grace on us be - stow;  
 3 Tran - scen - dent Com - fort in our ev - 'ry need,  
 4 Shine in our hearts, O Spir - it, pre - cious light;

For the true faith need - ed on our way  
 Set our hearts with sa - cred fire a - glow  
 Help us nei - ther scorn nor death to heed  
 Teach us Je - sus Christ to know a - right

That He may de - fend us when life is end - ing And from  
 That with hearts u - nit - ed we love each oth - er, Ev - 'ry  
 That we may not fal - ter nor cour - age fail us When the  
 That we may a - bide in the Lord who bought us, Till to

ex - ile home we are wend - ing. Lord, have mer - cy!  
 strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 foe shall taunt and as - sail us. Lord, have mer - cy!  
 our true home He has brought us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; (st. 1): German, c. 13th cent.; (sts. 2-4): Martin Luther, 1483-1546  
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter  
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## 503 O Day Full of Grace

*Stanzas 1-4*



1 O day full of grace that now we see Ap - pear - ing on  
 2 O day full of grace, O bless - ed time, Our Lord on the  
 3 For Christ bore our sins, and not His own, When He on the  
 4 God came to us then at Pen - te - cost, His Spir - it new

earth's ho - ri - zon, Bring light from our God that we may be  
 earth ar - riv - ing; Then came to the world that light sub - lime,  
 cross was hang - ing; And then He a - rose and moved the stone  
 life re - veal - ing, That we might no more from Him be lost,

Re - plete in His joy this sea - son. God, shine for us  
 Great joy for us all re - triev - ing; For Je - sus all  
 That we, un - to Him be - long - ing, Might join with an -  
 All dark - ness for us dis - pel - ling. His flame will the

now in this dark place; Your name on our hearts em - bla - zon.  
 mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
 gel - ic hosts to raise Our voic - es in end - less sing - ing.  
 mark of sin ef - face And bring to us all His heal - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921-2001 Tune: Christoph E. F. Weyse, 1774-1842  
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## 496 Holy Spirit, Light Divine



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;  
 2 Let me see my Sav - ior's face, Let me all His beau - ties trace;  
 3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;  
 4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;  
 5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.  
 Show those glo - rious truths to me Which are on - ly known to Thee.  
 In Thy mer - cy pit - y me, From sin's bond - age set me free.  
 Yield a sa - cred, set - tled peace, Let it grow and still in - crease.  
 Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

Text: Andrew Reed, 1787–1862, alt. Tune: Orlando Gibbons, 1583–1625

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy

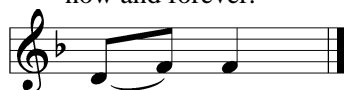


with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

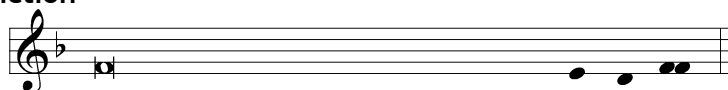
**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

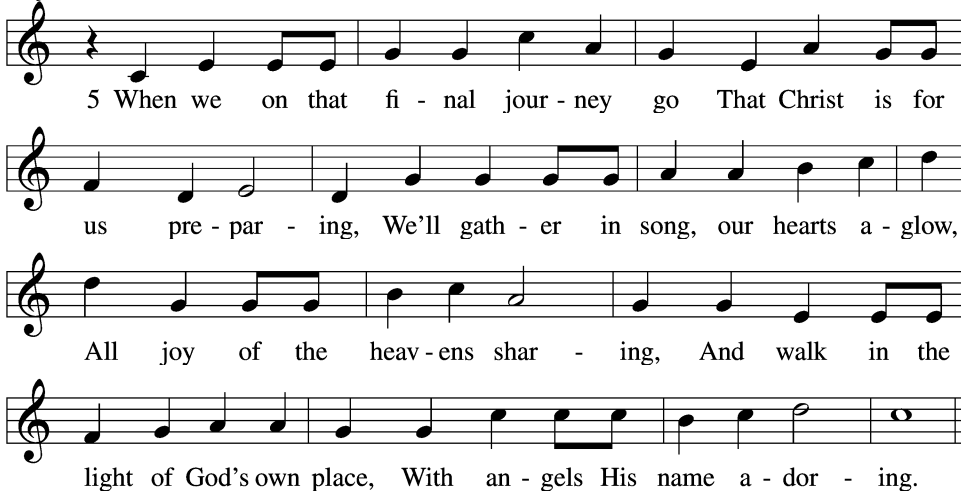


**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



## 503 0 Day Full of Grace

*Stanza 5*



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**Preacher**  
**Celebrant**  
**Assistants**

**Acolytes**  
**Organist**  
**Musicians**

Rev. Josemon Hoem  
Rev. Peter C. Cage

Rev. Prof. Robert Roethemeyer, Rev. Ralph Schmidt  
Seminarian Nicholas Belcher, Rev. Mark Steiner  
Finn McMullen, Monte McMullen, Maxwell Park  
Kantor Kevin Hildebrand  
Vocal Ensemble

## Acknowledgments

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# God's People at Prayer

## "TAKE-ALONG FOR HOME DEVOTIONS"

### Readings from Holy Scripture

*The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.*

	Morning Prayer	Evening Prayer
Sunday	Num. 21:10–35	Luke 21:20–38
Monday	Num. 22:1–20	Luke 22:1–23
Tuesday	Num. 22:21–23:3	Luke 22:24–46
Wednesday	Num. 23:4–28	Luke 22:47–71
Thursday	Num. 24:1–25	Luke 23:1–25
Friday	Num. 27:12–23	Luke 23:26–56
Saturday	Num. 32:1–6, 16–27	Luke 24:1–27

### Small Catechism

*What is the Office of the Keys?*

The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

*Where is this written?*

This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, 'Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven' (John 20:22–23).

*What do you believe according to these words?*

I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

---

### For Next Sunday

Genesis 1:1–2:4a; Acts 2:14a,22–36; Matthew 28:16–20

## Daily Prayer

### Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

### Prayer for Others and Ourselves

*For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.*

*Sunday:* For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

*Monday:* For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

*Tuesday:* For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

*Wednesday:* For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

*Thursday:* For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

*Friday:* For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

*Saturday:* For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

### Lord's Prayer

### Final Collect

Grant us, O Lord, to rejoice with upright hearts and to be gathered together in the unity of the faith, that at the coming of Your Son, our Savior Jesus Christ, we may go forth undefiled to meet Him in the company of His saints; through the same Jesus Christ, our Lord.

## Hymn

Then cleansed be ev'ry life from sin;  
Make straight the way for God within,  
And let us all our hearts prepare  
For Christ to come and enter there. (LSB 344:2)