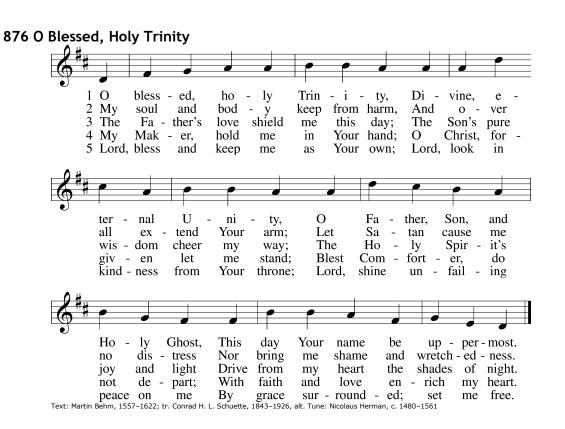
# St. Paul's Lutheran Church Fort Wayne, Indiana The Second Sunday after Pentecost

June 19, 2022 9:30 a.m.





## Confession and Absolution

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **C** Amen
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

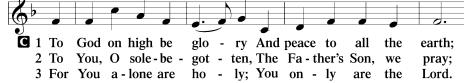
## Service of the Word

**Kyrie** 



**■** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Gloria in Excelsis





Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **Old Testament Reading**

Isaiah 65:1–9

<sup>1</sup>I was ready to be sought by those who did not ask for me;

I was ready to be found by those who did not seek me.

I said, "Here am I, here am I,"

to a nation that was not called by my name.

<sup>2</sup>I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

following their own devices;

<sup>3</sup>a people who provoke me

to my face continually,

sacrificing in gardens

and making offerings on bricks;

<sup>4</sup>who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

<sup>5</sup>who say, "Keep to yourself,

do not come near me, for I am too holy for you."

These are a smoke in my nostrils,

a fire that burns all the day.

<sup>6</sup>Behold, it is written before me:

"I will not keep silent, but I will repay;

I will indeed repay into their bosom

<sup>7</sup>both your iniquities and your fathers' iniquities together,

savs the LORD:

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

<sup>8</sup>Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

so I will do for my servants' sake,

and not destroy them all.

<sup>9</sup>I will bring forth offspring from Jacob,

and from Judah possessors of my mountains;

my chosen shall possess it,

and my servants shall dwell there."

- A This is the Word of the Lord.
- **C** Thanks be to God.

Epistle Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

- A This is the Word of the Lord.
- C Thanks be to God.

## Alleluia and Verse

The congregation sings the Alleluias before and after the verse: Return to your home, and declare how much God has done for you.



Holy Gospel

Luke 8:26–39

- **P** The Holy Gospel according to St. Luke, the eighth chapter.
- Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

## Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

## And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.



## Sermon

## Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Offering

## Music During the Offering

Your Hand, O Lord, in Days of Old

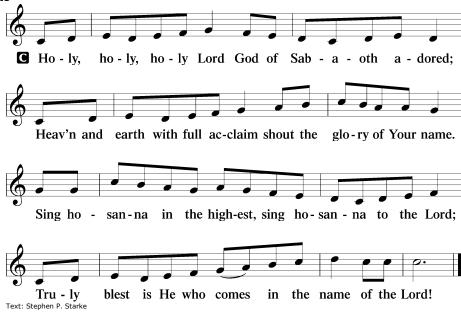
setting by Matthew Machemer

## Service of the Sacrament

## **Preface**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

## The Words of Our Lord

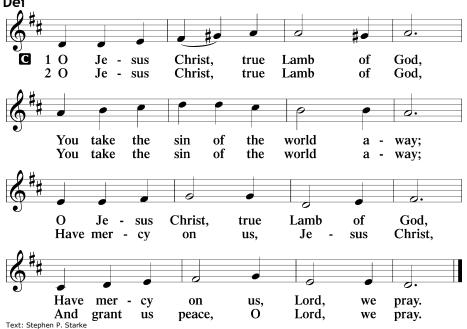
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.





#### 846 Your Hand, O Lord, in Days of Old 1 Your hand, O Lord, in days of old 2 Your touch then, Lord, brought life and health, 3 O be liv de still, our great 'rer Was and save; tri - umphed strong to heal It o - ver Gave speech and strength and sight; And youth re - newed and of life The Lord and death; Re - store and quick - en, ills death, O'er dark and ness and the grave. calmed Re light. vealed You, Lord of fren zy soothe and bless, With Your life giv ing breath. То You they came, the blind. the mute, O And now, Lord, be near to bless, To hands that that work and eyes see The The pal - sied and the lame, lep - ers in their might - y crowd - ed street, by Al as be - fore, In Give wis - dom's heal-ing pow'r That whole and sick and mis The sick with fe - vered frame. er by nes - 'ret's of beds pain, As Gen shore. May ev - er praise weak and strong You more. 623 Lord Jesus Christ, We Humbly Pray 1 Lord Christ, hum - bly That Je sus we pray we may 2 Give this won-drous food, who share Your bod us, Word 3 By faith Your has made us bold To seize the cup, 4 One bread, one one bod - y, we, Re joic ing hum - bly 5 Lord Je sus Christ, we pray: O keep us feast You to - day; Be neath these forms of on bro ken and Your blood, The grate ful peace of gift of love re - told; All that You are we - ty, u - ni Pro claim Your love un our in stead - fast till that day When each will be Your bread and En grace di - vine. wine rich Your with us sins for giv'n, The cer - tain joys of heirs of heav'n. here re ceive, And all we are You we give. to To bring Your scat til You come tered loved ones home.

heav - en's high

wel - comed

guest

In

ho - ly

feast.

and

## **Nunc Dimittis**



## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **Benedicamus**

- **A** Let us bless the Lord.
- C Thanks be to God.

## **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

## 643 Sent Forth by God's Blessing



As renovation work on our beloved pipe organ has begun, we are thankful for the musical leadership provided today by our talented instrumentalists, grand piano, and the small set of organ pipes behind the altar. The main organ will be back to serve us around Labor Day. In the meantime, our high standards of music will continue throughout the summer with varied instrumentation each Sunday.

+ + +

PreacherRev. Josemon HoemCelebrantRev. Peter C. CageAssistantsRev. Jason Zoske, Rev. Dr. Paul Grime, Rev. Mark SteinerMusiciansKantor Matthew Machemer, Jason and Emily Thompson, violins

## Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

# God's People at Prayer "TAKE-ALONG FOR HOME DEVOTIONS"

## Readings from Holy Scripture

The following can be read in the morning and evening, as suggested here, or in any way that best works with your schedule.

	Morning Prayer	<b>Evening Prayer</b>
Sunday	Prov. 22:1–21	John 18:1–14
Monday	Prov. 22:22—23:12	John 18:15-40
Tuesday	Prov. 24:1–22	John 19:1-22
Wednesday	Prov. 25:1–22	John 19:23-42
Thursday	Prov. 27:1–24	John 20:1-18
Friday	Prov. 30:1–9, 18–33	John 20:19-31
Saturday	Prov. 31:10-31	John 21:1-25

## **Small Catechism**

You shall have no other gods.

What does this mean?

We should fear, love and trust in God above all things.

## Large Catechism

A god is that to which we look for all good and in which we find refuge in every time of need. To have a god is nothing else than to trust and believe him with our whole heart. As I have often said, the trust and faith of the heart alone make both God and an idol. If your faith and trust are right, then your God is the true God. On the other hand, if your trust is false and wrong, then you have not the true God. For these two belong together, faith and God. That to which your heart clings and entrusts itself is, I say, really your God.

The purpose of this commandment, therefore, is to require true faith and confidence of the heart, and these fly straight to the one true God and cling to him alone. The meaning is: "See to it that you let me alone be your God, and never seek another." In other words: "Whatever good thing you lack, look to me for it and seek it from me, and whenever you suffer misfortune and distress, come and cling to me. I am the one who will satisfy you and help you out of every need. Only let your heart cling to no one else."

\_\_\_\_\_

## For Next Sunday

1 Kings 19:9b–21; Galatians 5:1,13–25; Luke 9:51–62

## Daily Prayer

## Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

## **Prayer for Others and Ourselves**

For each day of the week, let the following topics guide your prayer. Also include members from the congregation as listed under "Intercessions and Thanksgivings" on the insert sheet.

*Sunday:* For the joy of the resurrection among us; for the fruit of faith nourished by the Word and the Sacraments.

Monday: For faith to live in the promises of Holy Baptism; for one's calling and daily work; for the unemployed; for the salvation and well-being of our neighbors; for schools, colleges, and seminaries; for good government and for peace.

*Tuesday:* For deliverance against temptation and evil; for the addicted and despairing, the tortured and oppressed; for those struggling with sin.

Wednesday: For marriage and family, that husbands and wives, parents and children live in ordered harmony according to the Word of God; for parents who must raise children alone; for our communities and neighborhoods.

*Thursday:* For the Church and her pastors; for teachers, deaconesses, and other church workers; for missionaries and for all who serve the Church; for fruitful and salutary use of the blessed Sacrament of Christ's body and blood.

*Friday:* For the preaching of the holy cross of our Lord Jesus Christ and for the spread of His knowledge throughout the whole world; for the persecuted and oppressed; for the sick and dying.

Saturday: For faithfulness to the end; for the renewal of those who are withering in the faith or have fallen away; for receptive hearts and minds to God's Word on the Lord's Day; for pastors and people as they prepare to administer and receive Christ's holy gifts.

## Lord's Prayer

## **Final Collect**

Send forth Your light, O Lord, into our hearts; that we may perceive the light of Your commandments, and, walking in Your way, may fall into no error; through Jesus Christ our Lord.

# Hymn

These are the holy Ten Commands God gave to us by Moses' hands When high on Sinai's mount he stood, Receiving them for our good. Have mercy, Lord!

> "I am alone your God, the Lord; No other gods shall be adored. But you shall fully trust in Me And love Me wholeheartedly." Have mercy, Lord! (LSB 581:1–2)